**LACPA’s 2020 Convention Sponsorshipsi**

LACPA offers several ways to sponsor the 32nd Annual Convention, held October 17, 2020, at UCLA’s Covel Commons.

To become a sponsor, choose one or more of the following to support:

**Platinum $3500 Silver $ 750**

**Diamond $2000 Emerald $ 500**

**Gold $1250 Bronze $ 375**

**Through your sponsorship, you will receive:**

**All sponsors receive:** recognition in the **Convention Brochure** mailed to over 7000 Los Angeles area mental health professionals in July (deadline 6/5/20), the **Convention Day** program distributed to all Convention attendees (deadline 9/19/20), and the **Fall and Winter issues** of *The Los Angeles Psychologist.*  Sponsors are listed on the **center place cards** on each table at the luncheon and on **a slideshow during the luncheon**. Also, a written acknowledgment will be posted on the **LACPA Web site’s home page** with phone number and a link to your Website, posted from receipt of payment through October 19, 2020.

* **$375 sponsorr** also receives: a business card B&W ad in the Convention Brochure & Day program.
* **$500 sponsorr** also receives: an eighth page B&W ad (3.625” W X 2.125” H) in both publications.
* **$750 sponsorr** also receives: a quarter page B&W ad (3.625” W X 4.5” H) in both publications.
* **$1250 sponsor.** also receives; a half page B&W ad (7.5” W X 4.5” H) in both publications.
* **$2000 sponsor.** also receives; a full-page B&W ad (7.5” W X 9.25” H) in both publications, an exhibitor’s table\*\*,

one convention registration, continental breakfast, Wi-Fi, and lunch.

* **$3500 sponsor.** also receives; a full-page color ad (7.5” W X 9.25” H) in both publications, an exhibitor’s table\*\*,

one convention registration, continental breakfast, Wi-Fi, and lunch.

***\*\*Exhibitor table space is limited. Sponsor early so you won’t be disappointed.***

Payment must accompany form. All displays ads must be submitted print ready via email (lacpa1@gmail.com). We require a PDF file. Export the file in high resolution (at least 266 dots per inch or higher). Black and white ads cannot have any color in them; gray scale is fine. Watch the hyperlinks. If you have questions, call the LACPA office.

*LACPA does not endorse any of the products, programs, or services advertised at Convention.*

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Sponsor Name Sponsorship Amount

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Contact Person Web Address

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Mailing Address

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City/State/Zip

(\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Fax Email

LACPA

6345 Balboa Blvd, Suite 126, Encino, CA 91316

(818) 905-0410 \* Fax (818) 332-4949 \* lacpa1@gmail.com \* www.lacpa.org

**Please make checks payable to LACPA or use your VISA or MasterCard. No American Express.**

Visa/MasterCard No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Three-digit security number: \_\_\_\_\_\_\_\_\_\_ Name as on card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Required:** This credit card’s bill is mailed to this street number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ city \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_