ADVERTISE WITH THE 32nd ANNUAL CONVENTION OF THE

**LOS ANGELES COUNTY PSYCHOLOGICAL ASSOCIATION**

## Saturday, October 17, 2020 Virtually via Zoom

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| Convention Display Advertising Dates, Rates, & Sizes(Please check box below and circle amount.) Huge advertising savings for 2020 | Brochure **AND**Convention Day Program**Deadline****6/15/20** | Convention Day Program**ONLY****Deadline****9/19/20** |
| ❑ Full Page Color (7.5” W x 9.25” H) (*Does not include back cover)* | $1350 | $1000 |
| ❑ Half Page Color (7.5” W x 4.5” H) | $ 675 | $ 375 |
| ❑ Quarter Page Color (3.625” W x 4.5” H) | $ 300 | $ 180 |
| ❑ Eighth Page Color (3.625” W x 2.125” H) | $ 175 | $ 115 |
| ❑ Business Card Color (Printed as is; psychologists’ license # required on card) | $ 125 | $ 70 |

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|  **The Brochure is mailed out in July to over 7000 mental health professionals in the Los Angeles County area.** **The Day Program will be emailed to all attendees several days prior to the Convention.** |

All display ads must be submitted via email (lacpa1@gmail.com)

We require a PDF file; export the file in high resolution (at least 266 dots per inch or better.)

**Payment must accompany form.**

*LACPA does not endorse any of the products, programs, or services advertised at the Convention.*

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Company Name

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Contact Person

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City/State/Zip

(\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Fax Email

**REQUESTS FOR ADS AND EXHIBITOR’S TABLES MUST BE ACCOMPANIED BY PAYMENT.**

**MAIL TO: LACPA, 6345 Balboa Blvd., Bldg 2, Suite 126 Encino, CA 91316 818-905-0410 Fax 818-332-4949**

Visa/MasterCard No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Three digit security number: \_\_\_\_\_\_\_\_\_\_ Name as on Card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Required:** address associated with this card street number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ city \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Questions? Best way to reach the office staff is by email lacpa1@gmail.com